

FILED

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ALABAMA

CV-06-HGD-4611-S

06 NOV -6 AM 9:39

IN FORMA PAUPERIS AFFIDAVIT

3:06 CV 1053-WKW

U.S. DISTRICT COURT  
N.D. OF ALABAMA

Declaring that the information I have given below is true and correct, I apply to this court  
for:

- ☒ appointment of an attorney.  
☒ authority to commence an action without prepayment of fees, costs or security.

I. PERSONAL AND FINANCIAL DATA

A. Your full name and present mailing address:

JAMES JOHN PITTMAN  
3350 COUNTY ROAD 94  
LAFAYETTE, AL 36862

Telephone (if any): 334-319-5613 CELL / 334-745-6357 WK

B. Are you presently employed? Yes X No       

If the answer is "yes," give the name and address of your employer and the amount of your usual weekly salary or wages.

HONDA-SUZUKI OF OPELIKA  
1110 FREDERICK ROAD  
OPELIKA, AL 36801

Weekly earning: \$ 451.00

If you are not presently employed, give name and address of your last employer, when you last worked, and the amount of weekly salary or wages you were receiving.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date last worked: \_\_\_\_\_

Weekly earnings: \_\_\_\_\_

Approximately how much money have you received in the past twelve months:  
as wages, salary, commissions, or earned income of any kind? \$ 13,000

as interest, dividends, rents, or investment income  
of any kind? \$ 0

as gifts or inheritance? \$ 0

from social security, unemployment compensation, or any form  
of state or federal welfare payments or benefits? \$ 0

from pensions, annuities, workmen's compensation, disability  
or other insurance policies \$ 0

from all other sources? \$ 0

D. How much money do you own or have in any checking or savings accounts?  
\$ 0

E. Do you own any real estate, stocks, bonds, notes, automobiles, boats, or other valuable  
property (excluding ordinary household items and clothing)?  
\$ 0

If the answer is "yes," describe the property and state its approximate value:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. How much money do you owe to others? \$ 50,000

As to each debt of over \$100.00, state the name of the creditor and the approximate  
amount owed:

PORTER PROPERTIES	\$5,000
A+A ASH	\$4,000
USAA INSURANCE	\$10,000
USAA FEDERAL BANK	\$8,000
GMAC	\$12,000

G. List the persons who are dependent upon you for support, stating your relationship to them

and how much you contribute each year toward their support.

N/A

H. Are there any other persons regularly residing in your household who are over the age of 18 and who are presently employed? Yes \_\_\_\_\_ No X

If the answer is "yes," give the following information for each such person:

Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Weekly earnings: \$ \_\_\_\_\_

Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Weekly earnings: \$ \_\_\_\_\_

I. Any other information which you believe supports your claim that you cannot financially afford to employ an attorney or to make payment of court fees, costs, or security.

(Attach additional sheets as needed)

## II. EFFORTS TO OBTAIN ATTORNEY

(To be completed if requesting  
appointment of an attorney)

A. Have you talked with an attorney about handling your claim? Yes X No \_\_\_\_\_

If "yes," give the following information about each attorney with whom you talked:

Attorney FRANK RUSSO  
When FEBRUARY 2002  
Where HIS OFFICE

How (by telephone, in person, etc.) IN PERSON

Attorney MASSEY RELFE

When OCTOBER 2000

Where HIS OFFICE

How (by telephone, in person, etc.) BY TELEPHONE

B. Explain any other efforts you have made to contact an attorney to handle your claim.

I HAVE SPOKEN TO SEVERAL ATTORNEYS +  
EACH STATE THEY ARE NOT INTERESTED IN  
THIS CASE.

C. Any other information which supports your application for the court to appoint an attorney for you:

D. Name and address of each attorney who has represented you in the last ten (10) years for any purpose:


JEFF WEBB MONTGOMERY, AL 334-318-0478

(Attach additional sheets as needed)

III. ATTESTATION AND SIGNATURE

Under penalty of perjury, I declare that the information given on the preceding \_\_\_\_\_ pages is true and correct.

Dated: 11-6-06

  
SIGNATURE

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_